



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

**PENTECOST SUNDAY 19 - 5 - 24**  
**THE CLIMAX AND CONCLUSION OF THE EASTER SEASON**  
*'The Season of Glad Song has come' (Song of Songs 2:12)*

*This week: Act 2:1-11; 1 Cor. 12: 3-7, 12-13; Jn 20: 19-23*

*Next week: Deut. 4:32-34, 39-40; Romans 8: 14-17; Matthew 28: 16-20*



Today with the celebration of Pentecost the Easter Season draws to a close. This Easter feast of Pentecost stands as the second greatest day in our Church year after Easter Sunday itself.

Pentecost is often looked at as just a feast day standing by itself. But it's not. It is an *Easter* day, intimately bound up with Easter itself. Pentecost celebrates that what happens at Easter belongs also to us - that the Spirit poured out by the Father on Jesus, raising him to life, is poured out on us.

And the Spirit is the Spirit of unity. As the Spirit is the bond of love uniting Father and Son in the Trinity, so the Spirit unites us, brings us into one body.

For that reason Pentecost is often called 'the birthday of the Church' for the Church is born, the Christian community is born, in the great outpouring of the Holy Spirit. For that reason too the week leading up to Pentecost is observed as 'The Week of Prayer for Christian Unity'. This is a day which invites us to participate in the great unifying work of the Holy Spirit 'who builds the body of Christ'. A Pentecost people is an ecumenical people.

*Fr Colin*

*The place of Mary, the mother of the Lord, in our faith.....*

Our Catholic faith has always had a tender veneration for the place of Mary in God's work of salvation brought about in her son Jesus.

We honour Mary not for her merits but because of what God has done *in* her - and, as Mary is one of us, we draw hope that God works similar acts of grace in us.



This Monday the whole Church celebrates 'Mary, Mother of the Church' - a relatively new feast day instituted by Pope Francis himself. It is celebrated the day after Pentecost, the great feast which itself celebrates the birth of the Church through the outpouring of the Holy Spirit. We seek Mary's intercession to aid us in being that Church, that community of disciples which constitutes the Body of Christ.

Let's give expression to our Catholic faith by gathering for the Eucharist on this feast day. Mass on Monday is at 8am at Killara.

*Fr Colin*



**PASTORAL WORKS** Broken Bay

The third and final Pastoral Works Broken Bay Appeal for this financial year (formerly known as CWF) continues this weekend.

It supports 5 vital ministries:

- Hospital Ministry - helping those who are vulnerable, lonely or sick in hospital;
- Confraternity of Christian Doctrine (CCD) - catechists taking the gospel to students in Public Schools;
- St Lucy's School and St Edmund's College - serving students with disabilities;
- Ephpheta Centre - pastoral care, sacraments and advocacy for the deaf community.

All donations over \$2 are tax deductible.

After last week's appeal we still need \$13,870. Otherwise we will have to make up the shortfall from our parish funds.

To donate:

" Envelopes will be available on the pews  
" Scan this QR code then under 'Billier Code' scroll down to choose Pastoral Works Broken Bay:

Please use this QR code and NOT the one on the envelopes). Use the drop-down menu under 'Billier Code' and select the Pastoral Works Appeal.



Many thanks for your support.  
*Fr Colin*

*Next Sunday, the first following the Easter Season, is celebrated as the Solemnity of the Most Blessed Trinity (Trinity Sunday), celebrating the God we experience in the mystery of the birth, life, death and resurrection of Jesus.*

*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.  
We pay our respects to Elders past and present.*



IGNITE CONFERENCE 24  
**RISE UP!**  
**WAITARA** CATHEDRAL PRECINT  
(at St Leo's Catholic College)  
26-29 September 2024

IGNITE CONFERENCE is a national Catholic conference for everyone. Experience explosive worship **concerts**, inspiring practical and faith **workshops**, powerful **sacraments**. Join over 2000 high schoolers, young adults, kids, families, leaders, teachers, priests and religious taking part in a **life changing encounter** with God and His Church.

**Early discount ends soon.** Kids, Family, Group and Individual tickets booked separately.

scan the QR code,  
or visit:  
<https://bit.ly/LindfieldKillara5001>

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**WE NEED YOU**

## Catechists

Have you thought about assisting a Catechist / Special Religious Education Teacher, or becoming an SRE teacher?

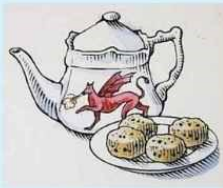
- Catholic Scripture classes teach God's Word to students in state primary schools and high schools.
- There are vacancies currently in state primary schools within the parish.
- Catechists assist with providing information to families and students regarding the Sacramental Program at the parish.
- Class preparation is minimal: teacher and student manuals are provided containing lesson plans; training and additional resources are provided.
- Classes are half an hour in school terms, mainly on Tuesdays - Thursdays in the morning.
- Catechist Co-ordinator Karen happily provides support to assist new teachers.

**CONTACT KAREN BY EMAIL:**  
[catechists@lindfieldkillara.org.au](mailto:catechists@lindfieldkillara.org.au)

Something for ALL ages - taking place here in our own diocese !

### *A Seniors' Social group for our Parish*

A number of people have expressed a desire for a seniors' social group and we'd love to form one for our community.



You'll find a sheet near the church doors today where you can indicate:

- if you're interested in such a group
- the days of the week when you'd be free in the late morning
- how often you would like the activity to happen

Or

just email me ([colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au)) with the responses to those questions.

The format of the group's gatherings could be decided once it assembles. Hoping that we can create this opportunity in our parish.

*Fr Colin*

### *An invitation to our school parents who may not be Catholics*

Our beautiful Parish School community is made up of a rich mix of different national and cultural traditions. We know also that many families in our school may not share our Catholic faith, or who may not be part of any Christian church.

If you'd like the chance to just ask questions, find out a little bit more, or even enquire as to how you can be involved in parish activities I'd like to invite you to gather with me after our 10:15am Children's Mass on Sunday 26th May.

The main morning tea will take place in St Brigid's Hall above the church -we'll just take our tea or coffee and gather in the meeting room right next to the hall.

I hope you can join me there.

*Fr Colin*

## A Pentecost thought.....

Eastertide begins on Easter Sunday and ends, fifty days later, on the feast of Pentecost, traditionally known as the birthday of the Church. Today is the last Sunday of Eastertide. In reality, of course, Eastertide lasts all our life, and beyond. Saint Augustine was making the same point when he described Christians as an 'Easter People'. Easter is the key not only to how we die, but also to how we live here & now.

Ever since the 4th century, we have professed our faith in the resurrection in the resounding words of the Creed at Mass: "We look forward to the resurrection of the dead and the life of the world to come." But what is it that we are saying we believe in when we use these hallowed words? Are we professing belief in immortality, for instance? Are we saying we believe that what happened to Lazarus, whom Jesus brought back to life, will happen to us?

There's nothing specifically Christian or even religious about belief in immortality, whether it's founded on a conviction that there is some aspect of us – usually called the 'soul' – that is, by nature, imperishable or on a sense that there must be a more perfect realm beyond this vale of tears, in which all wrongs are righted, & justice is satisfied. Again, the 'raising' of Lazarus was resuscitation, not resurrection. He was brought back to the life he had known before 'dying', only to die at some future date. His death was postponed.

The only way to grasp what it is we believe in when we profess our faith in the resurrection is to focus on Jesus' resurrection. At his resurrection, Jesus did not simply come back to life, in the way Lazarus did. When he died on Good Friday, his life ended. The horrific reality of the cross was not undone or cancelled by the resurrection. The resurrection is not a denial of death. On a natural level, death still instils dread in all of us, as it did in Jesus. He approached his death in fear & with a sense of desolation & loss. "Let this cup pass from me", he prayed to his Father.

Fear of death is as natural and inevitable as grief. Yet, it's deeply embedded in the Christian tradition that we should keep death constantly before us. St Thomas More's words in the Tower as he awaited his own death by execution are a powerful reminder that without a keen sense of our mortality, our perspective on everything is bound to be distorted: *It will not go well with a man in all his affairs in*

*this world if he hath not this mind in him: to show himself content to die and to depart unto God.*

Anything in our lives that leaves death out of account is, in other words, a distracting illusion. It is not unhealthily morbid to keep the unavoidability and, indeed, the necessity, of death before us, as many would now think, but a source of hope. For one thing, remembrance of our death reminds us of the preciousness of those whom we love, prompting us to love them today and to do for them what is to be done today, rather than tomorrow, which one day will not come. Jesus' resurrection, far from being a reversal, much less a denial, of his death, was the triumphant vindication of his life's meaning and purpose. Significantly, after his resurrection, he still bears the wounds of death, wounds born of love. The meaning and purpose of his life was – is – the love, God's love, that he bears for each of us personally. He entered a world mired (still) in rivalry, injustice and violence: a world dominated by selfish, controlling egotism.

In such a world, our world, given the utter goodness and authenticity of his life, the cross was inevitable. As Herbert McCabe used to say: if in this world you don't love, you're dead; if you do, you'll be crucified. The resurrection is the triumph of life over death because it is the triumph of love over inhumanity. As a consequence, the risen life is an entirely new life, not life as it has been known. Easter was the first day of a new creation, in which death is no longer the end of all that we prize and love. Again, when Jesus appeared to the disciples at the tomb and in the upper room and on the road to Emmaus, he had to reassure them that it was he, because he was both utterly familiar and totally different. And so it will be for us. In a mystery that is as deep as creation itself, our risen life will be entirely new and different; and yet it will be the familiar you and me, body and soul, identifiable and recognisable by those who love us, who rises from death.

As the late Sebastian Moore once said, it is more accurate to say of the resurrection that it has begun, rather than that it has happened. The resurrection is not so much a happy ending as a new beginning. The risen life, the life of grace, is God's gift even now.

*Fr Alban McCoy ofm, writing in 'The Tablet'. To subscribe to The Tablet go to [www.thetablet.co.uk](http://www.thetablet.co.uk)*

## A matter of some concern ...

Sadly, the number attending our weekday celebrations of Mass at Lindfield has declined steeply since Easter — to the point that last Wednesday there was ONE person at Mass. On Thursday there were just three.

Hopefully this is a passing trend, though, if not, changes to our weekday timetable would clearly become necessary.

Please consider our Church's venerable tradition of sharing in the Eucharist during the week. As we have advised on a number of occasions **parking is available at Lindfield** — for the duration of Mass you can park along the internal driveway or double park in the parish carpark.

*Fr Colin*



## Parish Finances ....

With just over a month left before the end of this Financial Year please consider any 'catching up' that may be needed to ensure that both our First and Second Collection incomes have a good result and set us up well for another year of parish life and ministry.

The regular notice on page 6 sets out all the ways that contributions can be made or just click on the box 'Supporting Our Parish Financially' on the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)).

## Hymns for Pentecost

### ENTRANCE: Come Holy Ghost, Creator come

1. Come Holy Ghost, Creator, come  
from your bright heavenly throne,  
come take possession of our souls,  
and make them all your own.

2. For you are called the Paraclete,  
best gift of God above,  
The living spring, the living fire,  
sweet unction and true love.

3. And you are sev'nfold in thy grace,  
finger of God's right hand,  
his promise, teaching little ones  
to speak and understand.

4. Oh guide our minds with your blest light,  
with love our hearts inflame,  
And with your strength, which ne'er decays,  
confirm our mortal frame.

5. Far from us drive our deadly foe;  
true peace unto us bring;  
and through all perils lead us safe  
beneath your sacred wing.

6. Through you may we the Father know,  
through you th'eternal Son,  
And you the Spirit of them both,  
Thrice-blessed Three in One.

7. All glory to the Father be,  
with his co-equal Son:  
The same to you, great Paraclete,  
While endless ages run.

### DEDICATION OF THE GIFTS: By your kingly power

By your kingly power, O risen Lord,  
all that Adam lost is now restored:  
in your resurrection be adored.

Sing the joyful Easter cry, sound it to the souls in prison,  
shout our triumph to the sky:

sing Christ risen, sing Christ risen. Refrain

Sing the joyful Easter cry, let all times and peoples listen:  
death has no more victory,  
sing Christ risen, sing Christ risen. Refrain

*Tune © 1971 Richard Connolly Text © Estate of James McAuley.*

### COMMUNION: Come Down O Love Divine

Come down, O love divine, seek Thou this soul of mine,  
And visit it with Thine own ardour glowing.  
O Comforter, draw near, within my heart appear,  
And kindle it, Thy holy flame bestowing.

O let it freely burn, till earthly passions turn  
To dust and ashes in its heat consuming;  
And let Thy glorious light shine ever on my sight,  
And clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart, which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace, till they become the place  
Wherein the Holy Spirit makes His dwelling.

*Bianco of Siena, d.1434; trans. Richard F. Littledale Music: Ralph Vaughan Williams*

### RECESSIONAL: Behold the glory of God Robert F O'Connor SJ

*Refrain:* Behold the glory of God, the Day-Star arising!  
Christ Jesus shines on the earth with mercy enduring!

Dance for joy all you angels of God,  
Let the pow'rs of heav'n exult.

All creation, join now in song: "Salvation is won!" *Ref.*

Let the earth in its beauty rejoice,  
Radiant as the morning sky.

Chains of death lie shattered this day –  
Christ's vict'ry complete! *Refrain*

*Robert F. O'Connor, SJ and the Wisconsin Province of the Society of Jesus © 1990, OCP. \**

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## Hymns for 6pm Youth Mass

### ENTRANCE: Hearts on Fire Michael Mangan

We come from ancient dreamtime,  
From the bush, or by the sea.  
We come from a thousand city streets,  
We are the rich and lowly, we are the poor and strong,  
We come to share this moment,  
Gathering here, singing one song

*Refrain:* With our hearts on fire with the love of Jesus  
Hearts on fire, let's spread the Word  
Hearts on fire, feel the Spirit blazing, Hearts on fire  
Called to live the Good News in this land  
Setting hearts on fire, with our hearts on fire  
Setting hearts on fire

We long to live in freedom, we yearn for unity  
We dream of justice, joy and peace  
Spirit fill us with your power, Jesus help us live your call  
O Creator give us wisdom  
So we will be Good News for all. *Refrain:*

We are the voice of Jesus, we are His hearts and hands  
We are His body in our land  
Stand up! Live the story, to all the world proclaim  
Go out to all creation  
Lighting the fire, fanning the flames *Refrain:*

*Michael Mangan © 2001 Litmus Productions\*\**

### DEDICATION OF THE GIFTS: Send Down the Fire Marty Haugen

*Refrain:* Send down the fire of your justice;  
Send down the rains of your love;

Send down the Spirit, breathe life in your people,  
And we shall be people of God.

1. Call us to be Your compassion,  
Teach us the song of Your love;  
Give us hearts that sing, Give us deeds that ring,  
Make us ring with the song of Your love.

2. Call us to learn of Your mercy,  
Teach us the way of Your peace;  
Give us hearts that feel, Give us hands that heal,  
Make us walk in the way of Your peace.

3. Call us to answer oppression,  
Teach us the fire of Your truth;  
Give us righteous souls, 'til your justice rolls,  
Make us burn with the fire of Your truth.

*© 1989, 1990, GIA Publications, Inc. \**

### COMMUNION: How Great is Our God Chris Tomlin,

1. The splendour of the king  
Clothed in majesty;  
Let all the earth rejoice, all the earth rejoice  
He wraps himself in light,  
And darkness tries to hide, and trembles at his voice  
And trembles at his voice.

1. How great is our God!  
Sing with me: How great is our God!  
And all will see how great, how great, is our God!

*Hymns for Sunday 6pm Mass continue on the page opposite*

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM

Ps 103:1. 24. 29-31. 34.

Bless the Lord, my soul!  
Lord God, how great you are,  
How many are your works, O Lord!  
The earth is full of your riches  
You take back your spirit, they die,  
returning to the dust from which they came.  
You send forth your spirit, they are created;  
and you renew the face of the earth.  
May the glory of the Lord last for ever!  
May the Lord rejoice in his works!  
May my thoughts be pleasing to him.  
I find my joy in the Lord.



### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.

For us men and for our salvation  
he came down from heaven,  
*(all bow at the following words in bold)*

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was  
buried,

and rose again on the third day  
in accordance with the  
Scriptures.  
He ascended into heaven  
and is seated at the right hand of  
the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no  
end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father &  
the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come.  
Amen

### GOSPEL ACCLAMATION

Alleluia, alleluia! Come, Holy Spirit; fill the hearts of your  
faithful and kindle in them the fire of your love. Alleluia!

### MEMORIAL ACCLAMATION

We proclaim your death, O Lord, and profess your  
Resurrection, until you come again.

### THE PENTECOST SEQUENCE

*(please remain seated to pray the Sequence after the  
Second Reading)*

1. Holy Spirit, Lord of light,  
from the clear celestial height  
do refreshing peace bestow.
2. Come now Father of the poor;  
Come with treasures which endure;  
Come, now, light of all that live!
3. Light immortal, light divine,  
visit now these hearts of thine,  
and our inmost being fill.
- 4 If you take your grace away,  
nothing pure in us will stay,  
all our good is turned to ill.
5. Heal our wounds, our strength renew;  
on our dryness pour your dew;  
wash the stains of guilt away.
6. You, of all consolers best,  
You, the soul's delightful guest,  
your beaming radiance give.
7. You in toil are comfort sweet;  
Pleasant coolness in the heat;  
Solace in the midst of woe.
8. Bend the stubborn heart & will,  
melt the frozen, warm the chill,  
guide the steps that go astray.
9. Now, on us who evermore  
you confess and you adore,  
with your sevenfold gifts descend.
10. Give us comfort when we die  
give us life with you on high;  
give us joys that never end.

### Hymns for 6pm Sunday Mass .... continued:

From age to age he stands,  
And time is in his hands;  
Beginning and the end, Beginning and the end.  
The Godhead, Three in One, Father, Spirit, Son  
The lion and the lamb, The lion and the lamb. *(Refrain)*

*Bridge:* Name above all names

Worthy of all praise

My heart will sing

How great is our God!

*(repeat, then refrain)*

*Chris Tomlin, Ed Cash, Jesse Reeves ©2004 Wondrously Made Songs  
(Admin. by Music Services, Inc)\*\**

**RECESSIONAL:** Alan Dale, Hubert Richards,

1. God's Spirit is in my heart,  
God has called me and set me apart.  
This is what I have to do, what I have to do.

*Refrain:* God sent me to give the good news to the poor.

Tell prisoners that they are prisoners no more.

Tell blind people that they can see,

And set the downtrodden free.

And go tell everyone the news that the Kingdom of God has  
come.

And go tell everyone the news that God's kingdom has come.

2. Just as the Father sent me

So I'm sending you out to be

My witness throughout the world

The whole of the world. *Refrain*

3. Don't worry what you have to say,

Don't worry because on that day,

God's Spirit will speak in your heart,

Will speak in your heart. *Refrain*

*Text/Tune Kevin Mayhew ©1982, Contributors Alan Dale, Hubert Richards.\**

**SUNDAY MASS**

Killara Church :

5:30pm Vigil 9.00am

Lindfield Church

6.00pm Vigil 8.30 am 10.15am \*\*

12 noon Chinese Mass 6:00pm Youth Mass\*

\* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

\*\* The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

**WEEKDAY MASS THIS WEEK :**

Mon: 8am Killara (Mary, Mother of the Church)

Tues. 8am Killara

Wed. 10am Lindfield

Thurs.: 10am Lindfield

Fri.: 10am Lindfield (Solemnity, Our Lady Help of Christians)

**THE SACRAMENT OF RECONCILIATION**

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield


**THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS  
(GATHERING IN OUR CHURCH AT KILLARA):**
**Mass**

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

**Evensong** 4th Sunday of the month 4pm**SUNDAY MASS ROSTER**

| Saturday  |          | 18 May          | 25 May          |
|-----------|----------|-----------------|-----------------|
| Lindfield | 6:00 pm  | Fr Stephen      | Fr Colin        |
| Killara   | 5:30 pm  | Fr Colin        | Fr Stephen      |
| Sunday    |          | 19 May          | 26 May          |
| Lindfield | 8:30 am  | Fr Colin        | Fr Colin        |
| Killara   | 9:00 am  | Fr Stephen      | Fr Stephen      |
| Lindfield | 10:15 am | Fr Colin        | Fr Colin        |
| Lindfield | 12:00 pm | Fr David Ranson | Fr Joey         |
| Lindfield | 6:00pm   | Fr Colin        | Visiting priest |

**HOW TO CONTACT US**

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Stephen Hill, Priest-in-residence 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

**Ways that you can support our parish**

◆ **DIRECT DEBIT CONTRIBUTIONS** from your bank a/c:  
**1st Collection:** (providing for the priests of the parish & retired & sick clergy of the diocese): **BSB 062 784 Ac 10000 1624** **2ndCollection:** (providing for all the operating costs of the parish): **BSB 062 784 Acct 10000 1623**

OR

◆ **CREDIT CARD** : scan this code & then select each of our two collections:

OR

◆ **PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) or simply email accounts@lindfieldkillara.org.au for assistance.

◆ The **TAP MACHINES** are available in our two churches.



6

**PARISH DIARY***Every Wednesday:*

8:00am

Meditation (online)

**MAY**

Sun. 19th

**PENTECOST**

7:00pm Monthly Parish Pizza Night

Tues. 21st

6:00pm

Tarrawarra Group

Wed. 22nd

10:00am

Parish Book group

7:30pm

Adult ed. (online)

Sun. 26th

**TRINITY SUNDAY**

10:15am

Children's Mass followed by morning tea &amp; activities for the kids.

**JUNE**

Sun. 2nd

**CORPUS CHRISTI**

11:00am

Scripture study (online)

Wed. 5th

10:15am

Children's Mass followed by morning tea &amp; activities for the kids.

Sun. 9th

10:15am

Children's Mass followed by morning tea &amp; activities for the kids.

Wed. 12th

7:30pm

Scripture study (online)

Fri. 14th

10:00am

Healing Mass &amp; morning tea

**MINISTRY ROSTER**

| 18 & 19 May   |  | 25 & 26 May   |  |
|---|--|---|--|
| [K] Sat<br>5:30pm                                     | Reader - Barbara Meaney,<br>Linda Kugel<br>Adult Server - Ryder Magsalin   | [K] Sat<br>5:30pm   | Reader - Ann McCarthy,<br>Lucie Cannell<br>Adult Server - Andrew Borzycki  |
| [L] Sat<br>6pm  | Reader - Ken Sheridan<br>Adult Servers- Richard Murray,<br>Mary Moran  | [L] Sat<br>6pm  | Reader - Andrew & Sally Giles<br>Adult Server - Rocco Mimmo  |
| [L] Sun<br>8:30am                                     | Reader - Annabel Gunns,<br>Graham Barter<br>Server - Jenny Yu  | [L] Sun<br>8:30am   | Reader - Anne Ridley,<br>Elizabeth Reedy<br>Adult Server - James Yu  |
| [K] Sun<br>9am  | Reader - Michael O'Regan<br>Adult Server - Christine Yates   | [K] Sun<br>9am  | Reader - Aaron Tang<br>Adult Server - Garry White  |
| [L] Sun<br>10:15am                                    | Reader - Denzel & Edbert<br>Tedjasukmana<br>Adult Server Jos Beunen  | [L] Sun<br>10:15am  | Reader - CHILDREN'S MASS<br>Adult Server: , Irene Chan<br>Junior Servers - Liz Brugmans,<br>Jonathan Smirniotis,<br>Alex Solomon |
| [L] Sun<br>6pm  | Reader - Stella Turner,<br>Annabelle Tan<br>Adult Server - Mitchell<br>Frater-Baird.<br>Junior Servers - Sophia Tan,<br>Theo Mahe, Matthew Leung | [L] Sun<br>6pm  | Reader - John Cahill,<br>Brett Moorcroft<br>AdultServer - Ryder Magsalin   |
| Counter - Aida Casorzo, Kieran Rodgers<br>Navin Seran |  | [L] Morning Tea - Kay Hunt,<br>VOLUNTEER req'd<br>Counter - Christian Garling, Melissa Tickle<br>David d'Cruz |  |

**Lord, in Jesus your Son, you restored to us  
the gift of everlasting life. Grant that life to:**

**Recently deceased:** Victoria Gray (niece of Bill Kelly), Pierre Yves Pascal (cousin of Liz Edgerton), Bishop Peter Ingham, Landly, Max Coleman, Fay McManus, Eric Atkins, Peter Hutchings, Sean Diggins, Linda Yee, Evangeline Santillan, Kath Evans, Vito Zepinic, Jan Grass, John Webb.

**Anniversary:** Michael Lyons.

**PLEASE PRAY FOR THOSE WHO ARE SICK:**

Serge Dobbie, Diane McGirr, Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri, Janette Brennan, Dr Frank Hume.

## Are you or is someone you know considering becoming a Catholic?



The team from our parish RCIA programme will again be leading the journey guiding and preparing those who wish to become members

of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with either baptism or reception into the Catholic Church at Easter 2025.

If you are interested or would like further information please contact Jos Beunen (0427 993 982, jos.beunen@gmail.com) or the Parish Office.

THERE IS NO PLACE FOR  
**DOMESTIC & FAMILY VIOLENCE**  
IN OUR COMMUNITY

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1800 737 732

**CatholicCare**  
Division of Bishop's Bay



**STOP  
PRAY  
AND  
REFLECT**

**S.P.A.R.**

**LAST TUESDAY  
OF THE MONTH  
1:45PM (BEFORE  
ASSEMBLY)  
PRAYER ROOM AT  
HOLY FAMILY  
CATHOLIC  
PRIMARY**

**SPAR will be a time for parents to stop and breathe and be connected by faith. We will practice ways to pray with your children, discuss relevant parent issues and share what is bothering us or giving us joy.**

**For more information contact  
anne.gray1@dbb.catholic.edu.au**

## FR RICHARD ROHR OFM'S MEDITATION SIMPLICITY IN PRAYER

*Going to the deepest level of communication,  
Where back and forth has never stopped.  
Where I am not the initiator but the transmission wire  
itself*

—Richard Rohr

*Episcopal priest and activist Adam Bucko describes a simple prayer practice that sustains him:*

One of the greatest lessons in my life about prayer came from a renegade rabbi who spent decades working on the streets of New York City rescuing kids from homelessness and prostitution—a holy man who dedicated his life to seeking God in the darkest shadows of Manhattan. He helped to make prayer real by giving me these simple instructions: “When you pray, talk to God just as if you were talking to your best friend. Tell the Holy One everything. Especially, dedicate specific times each day when you tell God about all your worries, all your hurts, all of your problems. Take off your mask and just speak. If you do that, if you really let your whole essence speak to God like that, some days there will be a lot of tears. But that’s a good thing. And when you are done telling God about your hurts, ... just silently rest in God, letting God hold you. And then for the rest of the day practice joy and optimism knowing that you are God’s beloved child, knowing that you are loved, and knowing that you are carrying a great gift in your heart...”

In some of the most difficult times in my life, this way of prayer is what saved me—telling God everything, crying with God, wrestling with God, and then when all is said and done, just resting in God, feeling loved into newness, feeling loved into aliveness and joy. [1]

[1] Adam Bucko, *Let Your Heartbreak Be Your Guide: Lessons in Engaged Contemplation* (Maryknoll, NY: Orbis Books, 2022), 17–18.

## OUR CHINESE CATHOLIC COMMUNITY

五旬節主日 19.05.2024

讀經一 (眾人都充滿了聖神，說起外方話來。)

恭讀宗徒大事錄 2:1-11

五旬節一到，門徒及眾人都聚集一處。忽然，從天上來了一陣響聲，好像暴風颳來，充滿了他們所在的全座房屋。有些散開好像火的舌頭，停留在他們每人頭上，他們都充滿了聖神，照聖神賜給他們的話，說起外方話來。

那時，居住在耶路撒冷的，有從天下各國來的虔誠猶太人。這聲音一響，就聚集了許多人，都會皇失措，因為人人都聽見他們說各人的方言。

他們驚訝奇怪地說：「看，這些說話的，不都是加里肋亞人嗎？怎麼我們每人聽見他們說我們出生地的方言呢？我們中有帕提雅人、瑪待人、厄藍人和居住在美索不達米亞、猶太及卡帕多細雅、本都並亞細亞、夫黎基雅和旁非里雅、埃及，並靠近基勒乃的利比亞一帶的人，以及僑居的羅馬人、猶太人和皈依猶太教的人、克里特人和阿拉伯人。怎麼我們都聽見他們用我們的話，講論天主的奇事呢？」——上主的話。(默想片刻)

答唱詠 詠 104 (103):1,24, 29-31,34

【答】：上主，請你噓氣，使大地更新。(詠 104:30)

領：我的靈魂，請頌讚上主！上主，我的天主，你偉大無比。上主，你的化工，何其繁浩；你創造的萬物，充滿大地。【答】

領：你若停止牠們的呼吸，牠們就要死去，歸於原來的灰土。你一噓氣，萬物化生；你使大地，更新復興。【答】

領：願上主的光榮，永世無窮；願上主喜愛自己的化工！願我的祈禱蒙上主喜悅；我將常在上主內歡樂。【答】

讀經二 (我們都因一個聖神受了洗，成為一個身體。)

恭讀聖保祿宗徒致格林多人前書 12:3-7,12-13

弟兄姊妹們：  
除非受聖神感動，沒有一個人能說：「耶穌是主」。

神恩雖有區別，卻是同一聖神所賜；職分雖有區別，卻是同一的主所賜；功效雖有區別，卻是同一的天主，在一切人身上，行一切事。聖神顯示在每人身上雖有不同，但全是為人的好處。

就如身體只是一個，卻有許多肢體；身體所有的肢體雖多，仍是一個身體；基督也是這樣。因為我們眾人，不論是猶太人，或是希臘人，或是為奴的，或是自主的，都因一個聖神受了洗，成為一個身體，又都為一個聖神所滋潤。——上主的話。(默想片刻)

福音前歡呼 (天主聖神頌)

領：亞肋路亞。

眾：亞肋路亞。

領：聖神，請你降臨，充滿你信徒的心；在他們心內，燃起你的愛火。

眾：亞肋路亞。

福音 (就如父派遣了我，我也同樣派遣你們，你們領受聖神吧！)

恭讀聖若望福音 20:19-23

一周的第一天晚上，門徒所在的地方，因為怕猶太人，門戶都關著；耶穌來了，站在中間，對他們說：「願你們平安！」說了這話，便把手和肋膀指給他們看。門徒見了主，便喜歡起來。

耶穌又對他們說：「願你們平安！就如父派遣了我，我也同樣派遣你們。」說了這話，就向他們噓了一口氣，說：「你們領受聖神吧！你們赦免誰的罪，誰的罪就得赦免；你們保留誰的罪，誰的罪就被保留。」——上主的話。(講道後默想片刻)

\*\*華人天主教會北區中心\*\*

\*\*5月聖母月，上午 11:50 彌撒前頌唸玫瑰經\*\*

主日彌撒 正午 12 時

彌撒後，午餐聚會

主日學 正午 12 時

主牧羅修文 司徒金美修文

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

# Youth News!

## What's coming up...

19

**HUNGRY FOR PIZZA?** Come along to our "Little Slice of Heaven" Pizza night after the Youth Mass, and bring a friend!  
May 19th, 6pm @ Lindfield

26

After our children's Mass, join us downstairs in the glass room for some detective work as we explore the secrets of the Trinity.  
May 26th 10:15am @ Lindfield

## Saint of the Week St Dymphna



St Dymphna was born in Ireland in the 17th Century. Her Mother, who was a devout Christian, died when she was 14. Dymphna's father got a severe mental illness after the mother's death. Dymphna had to run away as a result of her father's mental illness, and built a hospital for the sick.

St Dymphna died a martyr at the age of 15 and is the patron saint of the mentally ill. Her feast day is May 15th.

## THIS TRINITY SUNDAY



Let's solve a mystery

The Trinity is a mystery, let's search for the truth!

**Who?** All young people in year 3 -6

**Where?** Glass room (under church)

**When?** After the Children's Mass 11:10 - 12:00 (May 26th)



morning tea provided for the children

## CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



To find out more and to get involved, email Kate: youth@lindfieldkillara.org.au



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